

Club Health Assessment for District 5 SW through July 2024

| MIERNATION | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-------------------|---|--------|--|-----------------------|----|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r ó | | months | When 8 more that one year n appears i | repeat | - | Notes the officers th a t do not have an active | 12 month | 5 | |
| Clubs more than two years of | ld | | | | | | | | | | | | | | | | |
| 3404 BELLE FOURCHE | 10/10/1936 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 33 | | 16 | 1 | None | | P,S,T,M,VP SC | 19 | | |
| 3406 BUFFALO | 05/04/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 3407 CHAMBERLAIN | 09/28/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3408 CUSTER | 01/09/1944 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 18 | 9 | 0 | | 3 | | T,M,VP,SC | 12 | | |
| Exc Award (06/30/2018) 39955 EUREKA | 05/29/1981 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 2 | R | P,M,VP,SC | 1 | | |
| 33301 FAULKTON AREA L C | 02/03/1977 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | 1 | None | | P,S,T,M,VP | 8 | | |
| 3412 GREGORY | 02/27/1965 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | 1 | None | | SC P,S,T,M,VP | 24+ | | |
| 41960 HILL CITY | 11/22/1982 | Active | 14 | 0 | 6 | -6 | -30.00% | <mark>6</mark> 18 | 6 | 0 | | 3 | R | SC M,SC | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3413 HOT SPRINGS | 09/06/1946 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 39128 IPSWICH | 12/15/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | | Ν | P,S,T,M,SC | 1 | | |
| 102217 LEAD DEADWOOD AREA | 05/23/2008 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | | IP | SC | 9 | | |
| 3415 LEMMON | 03/20/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | Ν | M,SC | 24+ | | |
| 44229 MC LAUGHLIN | 09/17/1984 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | Ν | P,M,VP,SC | 24+ | | |
| 3417 MILLER | 04/25/1960 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 3 | | 2 | R | | 24+ | | |
| 3419 MURDO | 12/05/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 3420 NEW UNDERWOOD | 01/16/1964 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 43005 NEWELL | 09/13/1983 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 38 | | 12 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | DOTMUS | | | |
| 3422 NISLAND | 11/23/1968 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 42267 ONIDA WHEAT LAND | 02/17/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 1 | 1 | None | _ | P,S,T,M,VP SC SC | 24+ | | |
| 3424 PIERRE FT PIERRE | 10/08/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | R | | 1 | | |
| 3425 PRESHO MEDICINE CREEK | 01/27/1968 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | R | M,VP,SC | 7 | | |
| 3426 RAPID CITY | 11/22/1921 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 41 | | 7 | | None | Ν | P,SC | 24+ | | |



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| MTERNATION | M. C. | | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|--|---------------------------|--------------------|-----------------|---|------------------------------|-----------------------------|--|----------------------|--|----------|---|---|---|-----------------------|---|------------------|--|---|--|
| Club Number | Club Name | | Charter Date | | Current Member I Count | | Members | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | : Vice Presiden Reportec | | Months Since Las Activity Report ** | Account | Donation for currer Fiscal Year |
| | | | | Number of times | | | | | If net loss | 5 | | lf no | When | Numbe | | | e lf no repo | | |
| | | | | on status quo | 15 | | | | is greater | | | 1 · | 3 more that | | | | ant 12 mont | | |
| | | | | within last | members | | | | than 20% | | | months | one year | • | | | æppears i | n | |
| | | | | two years | appears | | | | appears | | | appears ir | n appears i | n terms | | an active | e red | | |
| 84445 RAI | PID CITY EVEN | IING STAR | 11/22/2004 | Active | 15 | 0 | 0 | 0 | 0.00% | o 14 | | 2 | 1 | None | | P,S,T,M,VP SC | 2 | | |
| 3427 RAI | PID CITY METR | RO | 01/22/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 20 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 3428 RAI | PID CITY RUSH | IMORE | 10/07/1958 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 2 | 0 | | | | VP,SC | 11 | | |
| 35525 SEL | LBY | | 05/11/1978 | Active | 21 | 0 | 0 | 0 | 0.00% | o 21 | | 17 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 3430 SPE | EARFISH | | 11/16/1943 | Active | 82 | 0 | 0 | 0 | 0.00% | 80 | | 6 | | | Ν | | 19 | | |
| 3431 STI | URGIS | | 01/21/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | o 17 | | 4 | | | Ν | S,M,SC | 1 | 90+ Days | |
| Exc A | ward (06/30/201 | 18) | | | | | | | | | | | | | | | | | 1 |
| 3434 WH | HITE RIVER | | 05/28/1968 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 5 | 1 | None | | P,S,T,M,VP SC | 14 | | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cancelled ubs Clubs | Net To Club Mem | bers YTD Y | YTD YTD Net TD Net Grow rop Growth % | Cou th Mo | nber nt 12 nths go | Average Member Count Per Club | wit | o of Clubs h less than 20 nembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbo of Club in Status C | os in l | tatus Quo Clubs Financial spension | | | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 29 | 0 0 | 0 5 | 584 0 | 8 -8 -1.3 | 5% | 604 | 20 | | 69% | 59% | 48% | 7% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.